



CLARK COUNTY COUNCIL

District 1: Glen Yung
District 2: Michelle Belkot
District 3: Wil Fuentes
District 4: Matt Little
District 5: Sue Marshall, Chair

CLARK COUNTY COUNCIL MEETING

Tuesday, June 2, 2026, 10AM

Public Service Center, 6th Floor, Conference Room 680
1300 Franklin Street, Vancouver, WA 98660

For more information, please go to: <https://clark.wa.gov/councilors/clark-county-council-meetings>

AGENDA

Proclamations

- ~ Pride Month
- ~ Foster Care Month

Pledge of Allegiance

Invocation

Councilor Roll Call

Amendments to Agenda

Public Hearing: Road Vacation – portion of NE 139th Street

The Council will consider the County Engineer's report on the advisability of vacating the right of way for a portion of Northeast 139th Street.

Staff: Brett Gallup, 564-397-4369

Public Hearing: Public Use & Necessity - NE Hazel Dell Avenue and Burnt Bridge Creek Trail Crossing

The Council will consider a request from Clark County Public Works to declare NE Hazel Dell Avenue and Burnt Bridge Creek Trail Crossing (vicinity of 5200 – 5400 NE Hazel Dell Avenue) CRP No. 343322 a "Public Use and Necessity" and to direct the Prosecuting Attorney's office to proceed on to Superior Court with condemnation proceedings.

Staff: Laura Henry Slye, 564-397-4777

Open Public Comment /Public Comment on Consent & Separate Business Items

Consent Agenda

Consent Agenda items will be considered together and will be approved on a single motion. Any person desiring to remove an item for separate consideration should so request before approval of the agenda.

Routine

1. Minutes approved for:
 - May 19, 2026
2. County Council Appointments and Letters of Acceptance for:
 - Kim Hamlik appointed to the Clark County Law and Justice Council, effective immediately to May 31, 2028
 - Daniel Smith appointed to the Clark County Law and Justice Council, effective immediately to May 31, 2028
 - David Moss reappointed to the Commission on Aging, effective June 1, 2026 to May 31, 2029
 - Donna Mason reappointed to the Commission on Aging, effective June 1, 2026 to May 31, 2029
 - Megan Anderson appointed to the Commission on Aging, effective immediately to May 31, 2027
3. Plat(s) – for Notice Only
 - White Oak Cottages aka St. Johns & 109th Cottage Home Development
 - Alyabyev Short Plat
 - RVHB Cottage Subdivision

Community Planning

4. Request approval of a contract amendment to extend the end date for Parametrix, Inc. to December 31, 2026 to provide climate change element planning consultant support for the 2025 Comprehensive Growth Management Plan periodic update.

District Court

5. Request approval for grant acceptance and use of existing budget capacity in the General Fund for a reimbursement grant of \$3,000 from the Foundation for Washington State Court. The grant is intended for a one-time purchase until funding is depleted. District Court will follow up with a staff report to formally adopt the receipt of funds as budget appropriation during the 2026 Fall Budget Supplemental.

Human Resources

6. Request approval of the Collective Bargaining Agreement between Clark County and the Clark County Sheriff's Office Support Guild.

Prosecuting Attorney's Office

7. Request pre-approval for ongoing General Fund budget appropriation to support the increase annual costs associated with eProsecutor case management hosting and licensing, beginning in 2026. This adjustment will be formally submitted through a Change Request as part of the 2026 Fall Budget Supplemental process.

Public Works

8. Request approval and acceptance of the 2025 Annual Bridge Report.

9. Request approval of federal funding contracts (Project Prospectus and Local Agency Agreement) for the Seismic Retrofit Bridge Bundle Project; CRP No. 354122.
10. Request approval of a resolution for the temporary road closure of NE Caples Road between approximately 225 feet east of State Route 503 and approximately 265 feet north of NE 154th Street for the Brush Prairie Car Show on August 22, 2026, for a period not to exceed five hours.

Separate Business

Public Works

1. Request approval authorizing the County Manager to sign Amendment No. 1 to the Professional Services Contract (SCN00003268) between Clark County and Lower Columbia Estuary Partnership to increase the amount of the contract by \$75,000 and extend the contract expiration date to June 20, 2027.
2. Approval of a resolution directing the County Engineer to remove the buildings on Parcel No. 198094-000 for public safety purposes.
3. Request approval to create a capital project and authorize the County Manager to execute a Purchase and Sale Agreement and sign a Warranty Deed and other necessary closing documents to acquire 2.7 acres located at 16417 NW 11th Avenue, Ridgefield, Washington.
4. Request approval of a resolution to annex a portion of south Royle Road to the City of Ridgefield.

County Manager Report

ADJOURNED