

# CLARK COUNTY VETERANS ADVISORY BOARD

*An advisory board to the Clark County Council*

Chair: Bob Nichols

Vice Chair: Buck Marr

Secretary: Bruce Maas

**Thursday, April 9, 2026 | 14:00 – 16:00 Hours**

**Clark County Public Service Center**  
**1300 Franklin Street, 6<sup>th</sup> Floor, Room #680 – Councilor's Hearing Room**  
**[Or click here to join WebEx meeting](#)**  
**Meeting number (access code): 2497 145 0325 | Meeting password: dnJbqq35Cp4**

## AGENDA

|       |                                                                                                                                                                 |                                                                |             |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|
| I.    | Call to Order, Pledge<br>Invocation<br>Roll Call                                                                                                                | Bob Nichols<br>Bruce Maas<br>Bruce Maas                        | Action      |
| II.   | Approval of March 12, 2025 meeting minutes                                                                                                                      | Bob Nichols                                                    | Action      |
| III.  | Committee Reports: <ul style="list-style-type: none"><li>• Appeals</li><li>• Policies and Procedures</li><li>• Nominations</li><li>• Budget Workgroup</li></ul> | Gene Couture<br>Greg Gilbertson<br>Bruce Maas<br>Patrick Locke | Information |
| IV.   | Approve Policies and Procedures                                                                                                                                 | Bob Nichols                                                    | Action      |
| V.    | Work Session Preparation <ul style="list-style-type: none"><li>• 2027 contractor budget requests</li></ul>                                                      | Bob Nichols<br>Abby Molloy                                     | Information |
| VI.   | February 2026 Contractor and Fund Reports                                                                                                                       | Abby Molloy                                                    | Information |
| VII.  | Monitoring Update                                                                                                                                               | Abby Molloy                                                    | Information |
| VIII. | Veterans Assistance Center Updates                                                                                                                              | Judy Russel                                                    | Information |
| IX.   | Old Business                                                                                                                                                    | All                                                            | Information |
| X.    | New Business                                                                                                                                                    | All                                                            | Information |
| XI.   | Open Forum and Public Comment                                                                                                                                   | All                                                            | Information |
| XII.  | Adjourn                                                                                                                                                         | All                                                            | Action      |

## **Next meeting – Thursday, May 14, 2026**

Policies and Procedures for the Veterans Assistance Fund can be requested through county staff and are also available online along with applications for assistance: <http://www.clark.wa.gov/veterans/>. Veterans Advisory Board meetings are recorded and available at <https://www.clark.wa.gov/community-services/veterans-advisory-board> or <https://www.cvtv.org/program/veterans-advisory-board>

**If you or someone you know is experiencing a mental health crisis, please reach out for help. Call 988: Get connected to the National Suicide Prevention Lifeline by dialing 988.**



For other formats, contact the Clark County ADA Office: **Voice** 564-397-2322;  
**Relay** 711 or (800) 833-6388; **E-mail** [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)